

Did You Know..

Jessamine County Extension Homemakers are involved with the following?

- ◇ County Fair Hearth & Home Exhibits
- ◇ Community Service Projects
 - ◇ Ovarian Cancer Research Donations
- ◇ Fort Harrod Area Craft Camp
- ◇ Scholarship Opportunities

JESSAMINE COUNTY HOMEMAKER OFFICERS

President: Jane Ball

V-President: Peggy Mitchell

Secretary: vacant

Treasurer: Trish Bryant

What is Extension?

The Cooperative Extension Service is a public educational program under the supervision of the University of Kentucky College of Agriculture. It covers all areas of agriculture, home economics, 4-H, and community development.

The purpose of the Extension Service is to extend the educational and research information of the University to the people of the county and assist them in applying new practices.

Extension Family & Consumer

Sciences is an informal education program for the family. It addresses the needs of today's lifestyles. Program emphasis includes food and nutrition, health, clothing, family economics and management, family relations, housing, home furnishings, consumer education, energy and community development.

Sara Haag

**Jessamine County Extension Agent for
Family Consumer Sciences**

Jessamine County Extension Homemakers

95 Park Drive

Nicholasville, KY 40356

859-885-4811

E-mail: Karli.Giles@uky.edu

Educational programs of the Kentucky Cooperative extension Service serve all people regardless of race, color, age, sex, religion, disability, or national origin.



Disabilities accommodated with prior notification.

You're Invited to Join Us

Jessamine County Extension Homemakers



2024-25

Membership Information

Jessamine County COOPERATIVE EXTENSION

 University of
Kentucky



**LEARNING, LEADING,
SERVING
THAT'S WHAT EXTENSION
HOMEMAKERS IS ALL ABOUT**

You'll have a great opportunity to de-velop friendships, have fun and enjoy new experiences..

For some, Extension Homemakers is a chance to gain information to benefit themselves and their families. For others, it's a way to become involved with a group that cares about you and the community and wants to help make it even better. Many Homemakers will find opportunities to become leaders and to strengthen leadership skills.

As an Extension Homemaker you will receive research-based information that will help you learn more about:

- nutrition & foods
- family resource mangagement
- clothing & textiles
- energy, housing & home furnishings
- family life
- cultural arts
- health & safety

In addition, you'll learn about community issues and concerns.

Membership

is open to any person regardless of race, color, sex, age, religion, disability or national origin.

CLUB MEMBERSHIP

You may want to join an existing club or organize a new club in your community. Local clubs have monthly meetings. Each month, clubs have a program of interest for their members.

Club membership allows many opportunities for developing leadership skills, volunteering for community service and making new friends.

Mailbox Membership

If your schedule does not allow time for you to become a club member, join as a mailbox member. You will receive 10 monthly newsletters, monthly educational materials and the opportunity to participate in upcoming seminars and events.



[www.facebook.com/
JessamineCountyFCS](http://www.facebook.com/JessamineCountyFCS)

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- Yes, I want to join the Jessamine County Extension Homemaker Association.
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- NAME: _____
- PHONE: _____
- ADDRESS: _____
- _____
- CITY: _____
- STATE: _____ ZIP: _____
- e-mail: _____
-
- I am interested in (Please check one):
- _____ Starting a New Club
- _____ Joining an existing club
- _____ Town & Country
- _____ Hearts n Hands
- _____ 4-H Mothers
- _____ Happy
- _____ Edgewood Evenings
- _____ Jessamine Co. Garden Club
- _____ Piece Quilters
- _____ Mailbox Member
-
- Cost is \$10.00 per year includes our monthly newsletter and leader lesson materials.
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- Please make your check payable to
- **“Jessamine County Homemakers”**
- Send check and form to:
- **Jessamine County Homemakers**
- **95 Park Drive**
- **Nicholasville, KY 40356**
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