

Creating Healthy & Sustainable Families







Jessamine County **95** Park Drive Nicholasville, KY 40356 (859) 885-4811 jessamine.ca@uky.edu

# **Calendar of Events**

April 3	5:30pm	Area Homemaker Council Meeting at Franklin Co. Extension Office
April 8	12pm – 1pm	Lunch N Learn
April <b>16</b>	All Day	Area Cultural Arts in Garrad County
April 17	5pm –6 pm	Cooking Corner at the Library
April <b>18</b>	<b>1</b> 0am	Fall Prevention Presentation (Rescheduled Day)
April <b>21–22</b>		Homemaker Brown Indiana Trip
April 22	5:30pm-8pm	Holiday Greeting Card Class
April 24	<b>1</b> 0am	Move Your Way— Multicounty Program at Franklin Co. Extension Office
April 28	10am – 11am	Laugh N Learn
May 6-8		KEHA State Meeting at the Hyatt in Lexington
May 9-10	9th: 5pm-730pm 10th: 10am - 1230pm	Tea/ Etiquette Class
May 19	10am-11am	Laugh N Learn
May 20	1pm– 2pm	Lunch N Learn
May 22	<b>1</b> 0am	Scam Prevention Guest Speaker
May 29	<b>7</b> pm– <b>8</b> 30pm	Alpha-gal Syndrome 'Watch Party''

Jessamine County Extension **Homemaker Clubs Hearts N' Hands** First Tuesday of the month, 11 a.m.

at the Extension Office Нарру

Second Tuesday of the month, 6 p.m. in a member's home

## **Garden Club**

Third Monday of the month, 1 p.m. at the Extension Office

## **4-HMothers**

Third Wednesday of the month, 9:30 a.m. in a member's home

## **Edgewood Evening**

Fourth Monday of the month, 6:00 p.m. at the Extension Office

### **Piece Quilters**

Every Tuesday, 9:30 a.m., Ag Center RoomA

# **Follow us Online!**

\*\*We post all classes on our Facebook page and website! Following us online is an easy way to stay "in the know" with Jessamine County FCS Extension.

Jessamine County Family and Consumer Sciences on ... Face book: https:/ /www.facebook.com/ JessamIneCountyFCS/



Check out our county website for information for all program areas! https://jessamine.ca.uky.edu/



# Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities accommodated with prior notification.

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Dear Homemakers,



Happy April! It is officially SPRING!! April showers bring May flowers!

We have some fun things happening this month and the next couple months and I hope to see you there! Please look at all the flyers and register by the appropriate deadlines! We are excited for these upcoming programs!

I have been teaching a Cooking Class at the Jessamine County Public Library quarterly, and our next class is April 17th from 5pm-6pm and I would love to see some of you there! This class will be on air fryers!

I want to take a moment to thank the ones that helped out with County Cultural Arts this year! We had a bigger turnout this year and have 18 entries going to the Area Cultural Arts Contest which will be on April 16th! Great work ladies!

We are excited for our Multi-county April Leader Lesson, Move Your Way with Bingosize, which will be in Franklin County on April 24th at 10am. See flyer for more details!

Lastly, Don't forget about KEHA state meeting! Here is the public website with all information! KEHA – Public website – <u>http://www.keha.org/</u>

Sincerely, Sara Haag

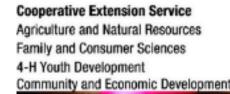


Jessamine County Extension Agent for Family and Consumer Sciences

# It's time to submit a class for the 2025 It's Sew Fine: Sewing Expo

This is an opportunity to teach a class on garment construction, home décor, quilting or accessory classes. The Expo will be at the Boyle County Extension Office on September 4th and 5th 2025. Your class can be full day, half day or if needed 1 ½ days in length. The deadline for submission is May 1st. Please email tara.duty@uky.edu with any questions. To submit an application please follow this link: https://form.platoforms.com/fr32zdhwr7e or use the QR code below. Submitting an application does not guarantee class selection. Committee will make final class selections and notify instructors by June

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**Exercise for Everybody** 

Learn about non-impact exercises to help improve balance, posture, muscular strength, and ability to perform daily living activities.

Date: April 24, 2025 Time: 10am Location: Franklin Co. Extension Office 101 Lakeview Court, Frankfort KY Please call (502) 695-9035 to register. Registration deadline is April 17th.

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LEXINGTON, KY 40546



Disabilities accommodated with prior notification. University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

# Lunch N Learn

Join us at the Jessamine County Ag Center for Lunch N Learn! We will be making the April recipe from the Nutrition Education Program Yearly Recipe Calendar, Lemon Broccoli Pasta

> April 8, 2025 12pm - 1pm

Please call the Jessamine County Extension Office at 859-885-4811 by April 3rd to register.



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# Lunch N Learn

Join us at the Jessamine County Ag Center for Lunch N Learn! We will be making the May recipe from the Nutrition Education Program Yearly Recipe Calendar, **Banana Pancakes** May 20, 2025

12pm - 1pm

Please call the Jessamine County Extension Office at 859-885-4811 by May 15th to register.



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University of Kentucky

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Food and Environment

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University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service



# Lunch N Learn

Join us at the Jessamine County Ag Center once a month for Lunch N Learn as we prepare recipes from the Nutrition Education Program Yearly Recipe Calendar!

> 2025 Dates: It will always be from 12pm - 1pm

January 15 February 18 March 11 April8 **May 20** June 24

Lexington, KY 40506

July 15 August 12 September 9 October 14 November 11 **December 9** 

# LUNCH LEARN

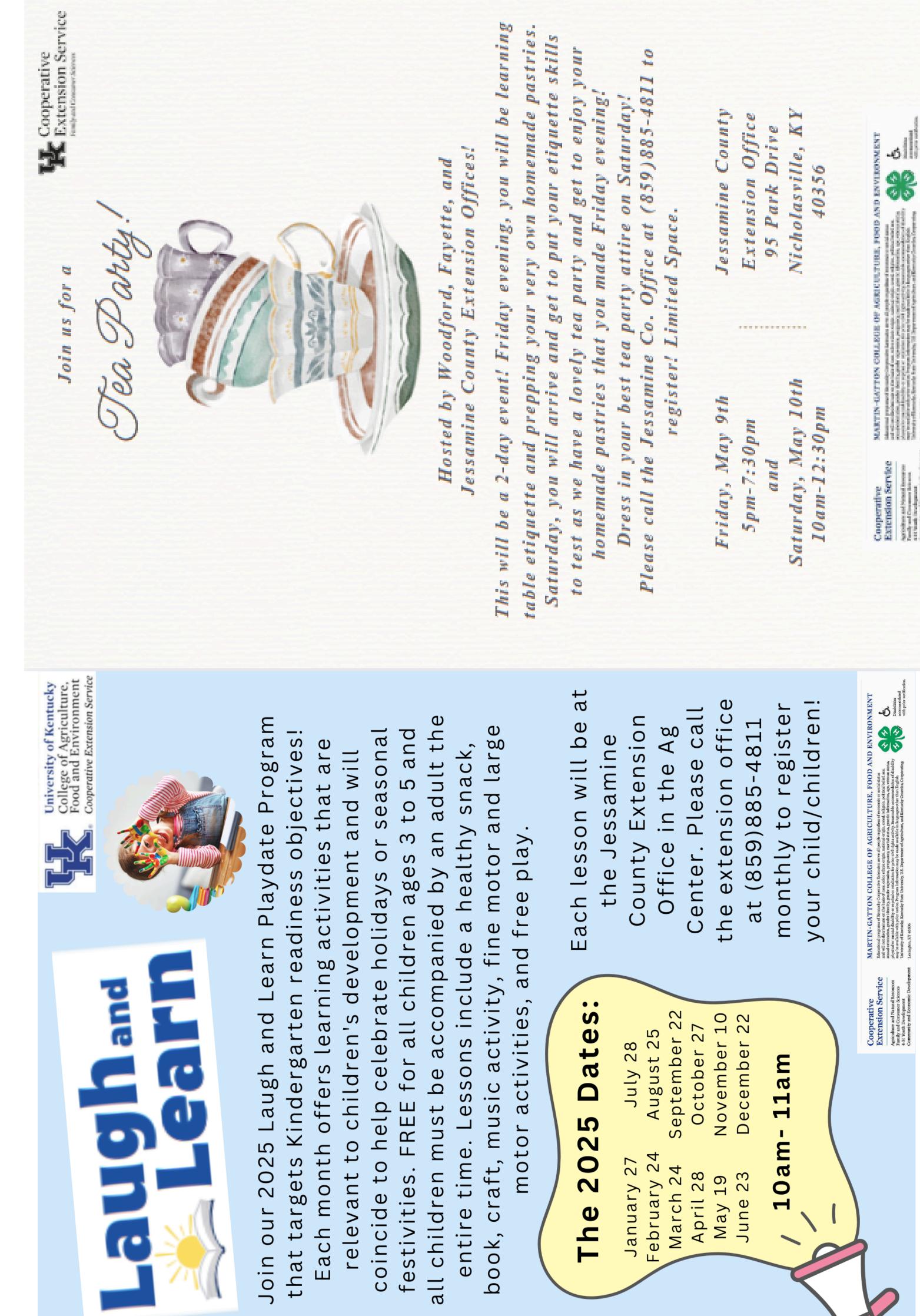
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**Cooperative Extension Service** College of Agriculture, Food and Environment University of Kentucky



**County Extension Office in the Ag Center for a fun night** We had so much fun at our November class and want to making our own Homemade Holiday Greeting Cards! do it again! So, we would love to have you join us on <u>April 22nd from 5:30pm- 7:30pm</u> at the Jessamine

**Jessamine Co. Extension** There will be a class limit of 10 people:) Please call the (859) 885-4811 to Register at Office

You can pay at the beginning of the complete cards with envelopes! This event will be \$12. The cost covers all supplies to create 4 class either cash, check, or Venmo!

We look forward to having you!



**NICHOLASVILLE, KY** 95 PARK DR. 40356 MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

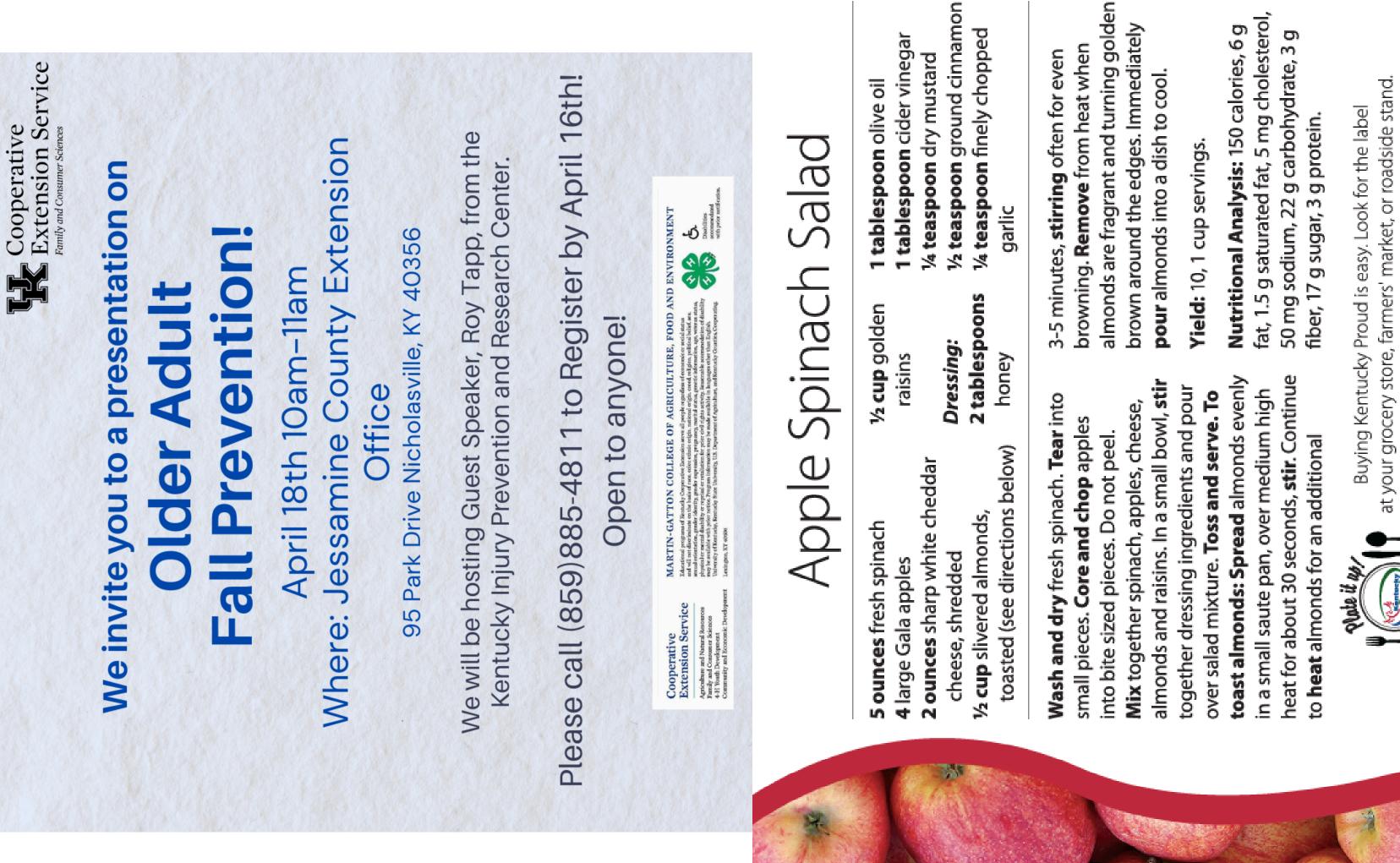
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**Extension Service** 

Cooperative

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http://plateitup.ca.uky.edu



# Homemaker Derby Craft Party

Wear you Derby Hat and Join us for some Derby fun on May 3rd in the AG Learning Center from 10 am to 1 pm. Refreshments will be served. Cost is \$10.00. Please return the bottom portion along with payment to the Jessamine Co. Extension Office.





Door Welcome sign

Acrylic canvas painting

Iris Horse folding card



Name	phone
Club	
e-mail	
\$10.00 per person	Please make payment out to the Jessamine Co. Extension Office

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