

**Jessamine County Beef Cattle Association  
HIGH SCHOOL STUDENT APPLICATION**

**Eligibility:**

Any Jessamine County resident who is a high school senior currently taking Agriculture related subjects AND planning on continuing an education in an Agricultural related field.

**Examples:**

Ag. Engineering	Veterinary Science
Bio Tech.	Soil and Plant Science
Plant Pathology	Horticulture
Entomology	Ag. Education
Landscape	Equine Science
Architecture	Ag. Economics
Agra. Business	Food and Nutrition
Animal Science	Natural Resources & Environment

Scholarship funds are determined by income generated through Beef Cattle Cookouts. In our current world situation, we are unable to determine the amount of and/or how many scholarships we will be able to award in 2025.

**APPLICATION DUE DATE: Friday, April 25, 2025**

**Return Application to:  
Kay DeMoss  
1205 Newman Road  
Lexington, KY 40515  
(859) 227-9544  
kaydemoss1@windstream.net**

JESSAMINE COUNTY BEEF CATTLE ASSOCIATION

APPLICATION DUE: April 25, 2025

High School Application

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address \_\_\_\_\_

Male\_\_\_\_ Female\_\_\_\_ Birthdate: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Names: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Number of Siblings: \_\_\_\_\_ Sibling's Gr. In School: \_\_\_\_\_

High School Attending: \_\_\_\_\_ Grade Pt. Average \_\_\_\_\_

College You Plan to Attend: \_\_\_\_\_

Check all involved in: FFA \_\_\_\_\_ 4-H \_\_\_\_\_ Jess. Co. Beef Cattle \_\_\_\_\_

FCCLA \_\_\_\_\_ Young Farmers \_\_\_\_\_ Other Agriculture Related Organizations

(List) \_\_\_\_\_

Did you work at a JCBCA Cookout in 2024? \_\_\_\_\_

I am seeking a degree in \_\_\_\_\_ (area of study)

**Please Attach on separate sheets:**

1. Short autobiography essay explaining the area of agriculture you plan to pursue and why. Please tell why this scholarship is important to you and how you plan to use the scholarship
2. List of school, community and other activities you are involved
3. Copy of High School Transcript
4. One Teacher or One Personal Reference Letter

I acknowledge that the information is true and correct. I understand that if I am a recipient of this scholarship it will be only awarded with proof that I am enrolled in college with a **declared agriculture major** during the fall 2025 semester.

I further understand that scholarship recipients will be expected to attend the Jessamine County Beef Cattle Association Meeting in the summer of 2025. We will notify you of the meeting date.

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Date)

**(It is your responsibility to collect and attach the above information to this application!!!!)**