



# THE MAGIC OF HOMEMAKERS

Who: Fort Harrod Area Extension Homemakers & Friends

What: Annual Meeting

When: Thursday, October 26, 2017

9:15 a.m. Registration & Refreshments

10:00 a.m. Meeting Begins

3:00 p.m. Expected Adjournment

**Special Speaker – State Representative Kim King, 55<sup>th</sup> District**

Where: Sand Spring Baptist Church

1616 Harrodsburg Rd.

Lawrenceburg, KY 40342



Cost: \$15 Registration fee, includes refreshments and lunch

Mail \$15 payment & completed form to: Anderson County Extension Homemakers  
1026 County Park Road  
Lawrenceburg, KY 40342  
(502) 839-7271

*Post-mark by Thursday, October 12, 2017*

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Lunch: Chicken tenders, green beans, mashed potatoes, banana pudding

Special Dietary Needs: \_\_\_\_\_

Date rec'd: \_\_\_\_\_ Check Amt: \_\_\_\_\_ Cash Amt: \_\_\_\_\_

Check #: \_\_\_\_\_

